

APR 10 3 40 PM '70

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that Lawrence Shaver

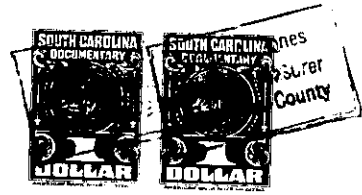
in consideration of Six Hundred (\$600.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Willie Tinsley and Roy H. Tinsley, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina and being shown and designated on a plat of property owned previously by H. H. and Alice M. Willis, being a portion of Lot No. 11 in Section C of said plat above referred to, plat being made by W. J. Riddle, surveyor, and dated November, 1939 and recorded in the R.M.C. office for Greenville County in Plat Book J at Page 151 to which said plat and record thereof reference is hereby made and being more particularly described as the eastern portion of said Lot No. 11, the metes and bounds being as follows:

BEGINNING at the northeastern corner of said Lot 11, this being the common corner of Lots nos. 11 and 12 as shown on said plat and said corner lying on the southern side of Bramlett Road; thence along the common line of Lots 11 and 12, S. 11-45 E. 285 feet to the southern common corner of Lots 11 and 12; thence S. 77-41 W. 25 feet to a corner; thence N. 11-45 W. 285 feet, more or less, to the southern boundary of Bramlett Road; thence along the southern boundary of Bramlett Road N. 75 E. 25feet, more or less, to the beginning corner.

This is a portion of the property heretofore conveyed to the Grantor by deed of H. H. and Alice M. Willis, dated January 29, 1943 and recorded in the R.M.C. Office for Greenville County in Volume 251 at Page 28. This conveyance is subject to any easements, rights-of-way or restrictions of record.



Greenville County Stamps Paid \$ 1.10 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10 day of April 1970

SIGNED, sealed and delivered in the presence of: Lawrence Shaver (SEAL)
Linda J. Beck (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10 day of April 1970
Kaled M. Beebe (SEAL) Linda J. Beck

Notary Public for South Carolina.
My Commission Exp: 10/19/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -- Grantor is Widower
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 10th day of April 1970 at 3:40 P. M., No. #22204

252-052-OUT OF 236-7-4